



\$ 2874
PATENT 4

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on May 25, 2001.

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JUN 12 2001
Technology Center 2600
Sally Dermitt

Applicant : Oscar E. Agazzi
Application No. : 09/693,709
Filed : October 20, 2000
Title : METHOD, APPARATUS AND SYSTEM FOR HIGH-SPEED TRANSMISSION
ON FIBER OPTIC CHANNEL
Grp./Div. : 2874
Examiner : Unknown
Docket No. : 36980/NJP/B600

Box Applications
Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
May 25, 2001

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|----------|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 39 | * 25 | 14 | x \$9.00 | 14 x \$18.00 | 252.00 |
| Independent Claims | 9 | ** 5 | 4 | x \$40.00 | 4 x \$80.00 | 320.00 |
| Multiple Dependent Claims *** | | | | \$135.00 | \$270.00 | \$0.00 |
| TOTAL FILING FEE | | | | | | \$572.00 |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 1, 10, 16, 24, 25, 26, 30, 37, and 38 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" | | | | | | |

- ☒ Attached is our check for \$572.00 to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.
☒ Other enclosures: Preliminary Amendment

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Amendment Transmittal Letter
Application No. 09/693,709



The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By *Nicholas J. Pauley*
Nicholas J. Pauley
Reg. No. 44,999
626/795-9900

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